

**OFFICE USE ONLY**

Date Filed: \_\_\_\_\_  
 Amount/Fee: \_\_\_\_\_  
 Receipt No: \_\_\_\_\_  
 Received By: \_\_\_\_\_  
 30 Days: \_\_\_\_\_  
 Deemed Incomplete: \_\_\_\_\_  
 Deemed Complete: \_\_\_\_\_  
 120 Day Deadline: \_\_\_\_\_



## LAND USE APPLICATION

**OFFICE USE ONLY**

Stamp Date Received

File No: \_\_\_\_\_

**APPLICATION TYPE**

<input type="checkbox"/> ANNEXATION	<input type="checkbox"/> LOT LINE ADJUSTMENT	<input type="checkbox"/> SITE PLAN REVIEW
<input type="checkbox"/> APPEAL OF PLANNING COMMISSION DECISION	<input type="checkbox"/> MINOR PARTITION	<input type="checkbox"/> SUBDIVISION
<input type="checkbox"/> APPEAL OF PLANNING DEPARTMENT DECISION	<input type="checkbox"/> NATURAL RESOURCE DEVELOPMENT REVIEW	<input type="checkbox"/> URBAN GROWTH BOUNDARY AMENDMENT
<input checked="" type="checkbox"/> COMPREHENSIVE PLAN & ZONING MAP AMENDMENT	<input type="checkbox"/> NATURAL RESOURCE DEVELOPMENT VARIANCE	<input type="checkbox"/> VACATION
<input type="checkbox"/> COMPREHENSIVE PLAN &/OR ZONING ORDINANCE TEXT AMENDMENT	<input type="checkbox"/> PLANNED UNIT DEVELOPMENT PRELIMINARY MASTER PLAN	<input type="checkbox"/> VARIANCE
<input type="checkbox"/> CONDITIONAL USE PERMIT	<input type="checkbox"/> PLANNED UNIT DEVELOPMENT FINAL MASTER PLAN	<input type="checkbox"/> OTHER _____

**NAME OF APPLICANT:** City of Lincoln CityMAILING ADDRESS: PO Box 50CITY: Lincoln City STATE: OR ZIP: 97367DAYTIME PHONE: 541.996.1228Signature: John K. Broomall - Karla J. Broomall TrusteeEMAIL (OPTIONAL): askinner@lincolncity.org**OWNER OF RECORD (if other than applicant)****NAME:** Gary H. Purvine and John K. Broomall, Trustee and Karla J. Broomall, TrusteeMAILING ADDRESS: PO Box 125CITY: Corbett STATE: OR ZIP: 97019DAYTIME PHONE: 503.307.2427Signature: John K. Broomall - Karla J. Broomall Trustee  
Gary H. PurvineEMAIL (OPTIONAL): garypurvine@aol.com**APPLICANT AND/OR OWNER'S INTEREST IN PROPERTY SUBJECT TO REQUEST:**
 AGENT,  FEE OWNER,  CONTRACT PURCHASER,  OPTION HOLDER,  LESSEE,  OTHER
**PROJECT LOCATION:** south of NE 40th Ct, approx. 125' west of NE Johns Ave & 162' east Devils Lake**PROJECT ADDRESS:** 3508 NE 40th Court**ASSESSOR'S MAP NO.:** 07-11-02-AC **TAX LOT(S):** 00800**AREA:** 0.26 (acres) **SQ. FT.:** 11,326 **ZONING:** R-M