1		RESOLUTION NO. 2021-10
2		N.200 20 110 11 110 1 2 2 2 2 2 2 2 2 2 2
3	A RESOLU	TION OF THE CITY OF LINCOLN AMENDING
4	RESOLUTION 202	1-06 CONCERNING DISPLACED LINCOLN COUNTY
5		USED BY THE ECHO MOUNTAIN COMPLEX FIRE
6		
7		RECITALS
8		
9	WHEREAS, The Red C	cross, followed by the Oregon Department of Human Services, have
10	been using various pr	ivate hotel and motel properties for emergency sheltering of
11	Lincoln County reside	nts, displaced by the Echo Mountain Complex Fire; and
12		
13	WHEREAS, the City C	ouncil desires to specifically authorize this use for the duration
14	of the emergency, pur	rsuant to specific authority in the emergency operations
15	ordinance, and previo	usly approved Resolutions 2020-22 and 2020-26;
16		
17		BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF
18	LINCOLN CITY, AS F	OLLOWS:
19		The state of the section of any area and area
20		ALS. The above recitals are true and correct and are
21	incorporated herein	by this reference.
22	CECTION 2 AMEN	DMENT. Section 3, Paragraph G of Resolution 2021-06
23		olutions) is hereby amended to add the following
24	(amending prior res	int indicating approved for emergency operations uses –
25		- to the end of Paragraph G:
26 27	temporary nousing	to the cha of ranagraph of
28	 Paradise Inn. 1 	014 NE Highway 101 Lincoln City, OR.
29	raradise iiii, i	<u> </u>
30	SECTION 3. NO OT	THER AMENDMENT. The remainder of Section 3, Paragraph G
31	of Resolution 2021-0	6, amending Resolution 2020-22, as amended by Resolution
32		changed. All other Subparagraphs, Paragraphs, Sections, and
33	Exhibits to Resolution	2020-22, Resolution 2020-26, and Resolution 2021-06,(other
34		ullet point added to Section 3, Paragraph G above), remains in
35	full force and effect.	
2.6	CECTION 4 EFFECT	TIVE DATE. This resolution is effective as of the date of its
36	adoption and signatu	
37	adoption and signati	The by the Mayor.
38		

1	PASSED AND ADOPTED by the City Council of the City of Lincoln City this 22 nd day of
2	February, 2021.
3	
4	
5	Judy Casper
76	JUDY CASPER,
8	COUNCIL PRESIDENT
9	
10	
11	ATTEST:
12	
13	Tomard London
14	tunic courter
15	JAMIE YOUN'S
16	CITY RECORDER
17	
18	APPROVED AS TO FORM
19	APPROVED AS TO TORRIV
20 21	
22	1 M. Mal
23	RICHARD APPICELLO
24	CITY ATTORNEY
25	
26	