

# CITY COUNCIL NEWSLETTER

Q1 2024



**PARKS & RECREATION**  
LINCOLN CITY



## 2023 RECAP IN #'S

### NEW 7 ACRE COMMUNITY PARK DESIGN



- Held **3** public open houses to gain input, and our park plan is now ready to start!
- Received over **\$2.36** Million in funding from outside grant sources, including the State of OR!

### COMMUNITY CENTER OPEN 6 MORE HOURS PER WEEK

- Pool is staffed with over **14** Lifeguards, overcoming a national shortage!
- Both pools re- grouted, and the gymnasium received a brand new roof!
- Community Center painted with **5** BRIGHT new colors as vibrant as our community!



### 2 NEW BIG PROGRAMS TO LOWER COSTS

- Scholarship program is now available to all ages – not just youth!
- We now offer the Silver & Fit program for folks with eligible Medicare plans with over **150** enrolled!

### PARKS CREW OF 8 MAINTAINS:

- **35** Parks and Open Spaces
- **28** public beach accesses
- Cleaning over **50** public sites daily
- Repaired NW 15th beach access railing
- Repaved SW 51st & NW 64th St. beach accesses
- Resurfaced Dog Park, Dorchester Park & Kirtsis Park



### HOSTED 30+ EVENTS!



- Over **10K** people of all ages participated!
- National Night Out
- the 5k Run/Walk Series
- Siletz Bay Splash
- Deck the Dock with ELC
- Explorance Hikes with ELC
- Touch-a-Truck with Public Works and LCPD
- Concerts in the Park
- SOLVE Beach clean-ups AND MORE!

### RECEIVED OVER \$221K IN GRANTS!

- Fibre Federal TLC
- Oregon Community Trees
- Lincoln County
- State of Oregon Dept. of Human Services
- Energy Trust of Oregon
- The Oregon Community Foundation
- OSU
- Travel Oregon
- Oregon State Marine Board
- OCVA



## Mayor Wahlke

2024 has arrived and after January 8<sup>th</sup> we will have a full 7-member city council again! I am ready for a productive twelve months ahead. There are so many projects underway and I am hopeful that we will see exciting things happening this year.

Lincoln City continues to need volunteers for our planning commission, committees and boards. A list of committees can be found on the City's website, under the "government" tab. If you see a committee that interests you, please send an application to the city recorder so that when an opening occurs, we can consider your application.

I maintain an office at City Hall with normal office hours of 11 to 3 on Tuesday and 2 to 5 on Thursday. You can make an appointment by calling [541-996-1205](tel:541-996-1205) or by email to [swahlke@lincolncity.org](mailto:swahlke@lincolncity.org). Please come talk to me and let me know your thoughts about what is happening in Lincoln City. You can also stop me when you see me around town. I'm happy to listen to your concerns and hopefully together we can find solutions.

## Public Works

CITY OF LINCOLN CITY

## DRINKING WATER PROTECTION PLAN - FINAL PUBLIC MEETING

Thursday, February 15 from 5 PM-6 PM

Location: City Council Chambers (801 SW Highway 101, 3rd Floor) and Zoom



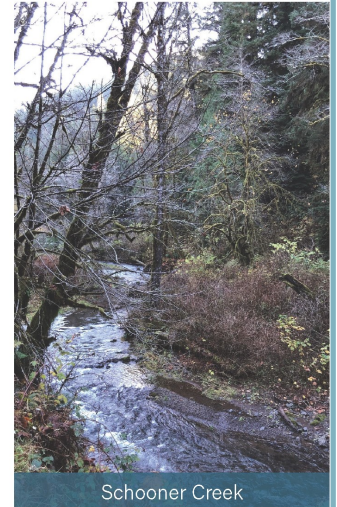
To register to attend the meeting, visit the City's Schooner Creek Watershed webpage.

### Meeting will include:

- Overview of the Drinking Water Protection Plan development process
- Discussion of elements of the Draft Plan, including risks to the City's water source, strategies to address those risks, and the implementation plan
- Time for public comments and questions

### Community Input Needed

Please join us for a public meeting on February 15 to learn about the City of Lincoln City's Draft Drinking Water Protection Plan and provide input. Community input is an essential element in developing a plan that will protect our water source.



Schooner Creek



For information, please contact:

Suzanne de Szoeki at

[sdeszoeki@gsiws.com](mailto:sdeszoeki@gsiws.com) or 541-257-9006

## Driftwood Public Library

The 30<sup>th</sup> annual Oregon Legacy author series takes place on Sundays in February at 3 PM. This series explores authors who live and write in Oregon, and their relationship with Oregon's landscape, culture, and heritage.

- February 4<sup>th</sup>: Lucy Jane Bledsoe, author of *Tell the Rest* and numerous other novels.
- February 11<sup>th</sup>: Emme Lund, author of *The Boy with a Bird in His Chest*.
- February 18<sup>th</sup>: Sarah Sanderson, author of *The Place We Make: Breaking the Legacy of Legalized Hate*.
- February 25<sup>th</sup>: Jerry Sutherland, author of *Bayocean: Atlantis of Oregon* and *Calvin Tibbets: Oregon's First Pioneer*.

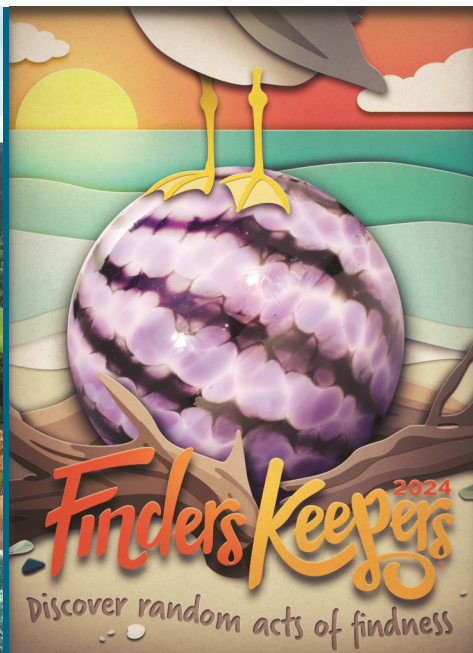
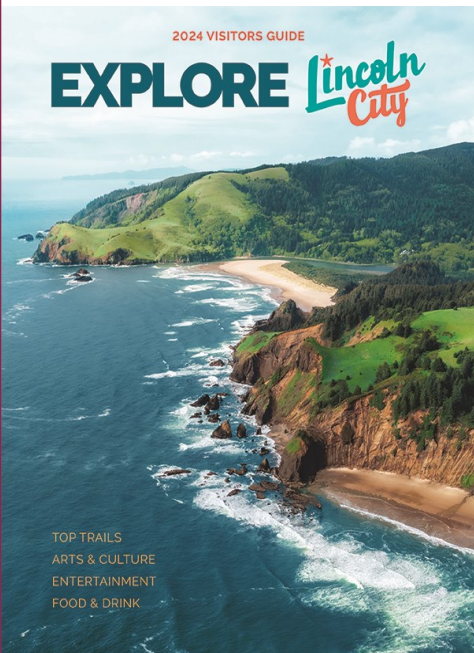
## Explore Lincoln City

**Finders Keepers:** Happy New Year! 2024 is the 25<sup>th</sup> anniversary of Finders Keepers. Since 1999, visitors have been coming from around the country to search for their own brilliantly colored, signed and numbered glass float. Special antique-style floats will be dropped on local beaches for Antiques Week in February.

**New Visitors Guide:** The new Explore Lincoln City Visitor Guide is here! Packed with everything to know about planning a visit to this amazing community, the guide will be distributed around Oregon and the greater region through 2024. Stop by ELC to pick up a guide or reach out to Explore Lincoln City for information about receiving guides for distribution from a local business or destination.

**Recent Media:** *1859 Oregon's Magazine* touted Lincoln City as the top destination for the family traveler in Oregon in their January/February 2024 issue article titled "Destinations for Every Type of Traveler."

**Upcoming Events:** Antiques Week is February 17 – 24, 2024. Celebrate all things not-quite-new with a user-friendly map of local antiques and collectible shops and a historic glass float exhibit and sale at the North Lincoln County Historical Museum.



### NLSS Curbside Recycling

- ★ Newspaper  
Place in cart loose. Please do not tie or bag.
- ★ Corrugated Cardboard  
Flatten all boxes and place in cart loose.
- ★ Scrap Paper  
This includes magazines, catalogs, junk mail and cereal boxes, etc. Place in cart loose.
- ★ Tin Cans  
Rinse well and place in cart loose.
- ★ Aluminum Cans  
Rinse well and place in cart loose.
- ★ Plastics  
#1 & #2 jugs & bottles only.  
Remove lids, rinse well, place in cart loose.

No Glass, Plastic Film or Bags, or Styrofoam.

Motor Oil – Place Next to Cart in Jug With Screw On Lid.



### NLSS Recycling Center

- ★ Free drop off items
 

Glass Bottles and Jars	Paint
Scrap Metal	Motor Oil
Corrugated Cardboard	Cooking Oil
Computers, Cell Phones, & Electronics	Athletic/Tennis Shoes
	All Batteries
- ★ Items accepted for a charge
 

Co-mingled Recycling:	\$*5.00 per 32 gallons
Fluorescent Tubes:	\$0.25 per foot
CFL Bulbs:	\$0.75 each
Automotive & Hazardous Fluids:	\$2.00 per gallon
Shredding:	\$0.30 per pound
Garbage (96 gallons maximum):	\$*7.00 per 32 gallons

\* Minimum fee

## Upcoming Meetings

- Wednesday, January 10 at 4:00pm  
[Public Arts Committee—Regular Meeting](#)
- Friday, January 12 at 10:30am  
[Sustainability Committee—Special Meeting](#)
- Tuesday, January 16 at 6:00pm  
[Planning Commission—Regular Meeting](#)
- Wednesday, January 17 at 2:30pm  
[Parks & Recreation Board—Regular Meeting](#)
- Monday, January 22 at 6:00pm  
[City Council—Regular Meeting](#)
- Thursday, January 25 at 3:00pm  
Sustainability Committee—Regular Meeting
- Monday, January 29 at 5:00pm  
[City Council - Work Session](#)
- Tuesday, February 06 at 6:00pm  
[Planning Commission—Regular Meeting](#)
- Wednesday, February 07 at 3:30pm  
[Library Board—Regular Meeting](#)
- Monday, February 12 at 5:00pm  
[Joint City Council & URA—Regular Meeting](#)
- Monday, February 12 at 6:00pm  
[Public Arts Committee—Regular Meeting](#)
- Wednesday, February 14 at 4:00pm  
[Public Arts Committee—Regular Meeting](#)
- Tuesday, February 20 at 6:00pm  
[Planning Commission—Regular Meeting](#)
- Wednesday, February 21 at 2:30pm  
[Parks & Recreation Board—Regular Meeting](#)
- Monday, February 26 at 6:00pm  
[City Council—Regular Meeting](#)
- Tuesday, March 05 at 6:00pm  
[Planning Commission—Regular Meeting](#)
- Tuesday, March 06 at 3:30pm  
[Library Board—Regular Meeting](#)
- Monday, March 11 at 6:00pm  
[City Council—Regular Meeting](#)
- Wednesday, March 13 at 4:00pm  
[Public Arts Committee—Regular Meeting](#)
- Tuesday, March 19 at 6:00pm  
[Planning Commission—Regular Meeting](#)
- Wednesday, March 20 at 2:30pm  
[Parks & Recreation Board—Regular Meeting](#)
- Monday, March 25 at 6:00pm  
[City Council—Regular Meeting](#)
- Thursday, March 28 at 3:00pm  
Sustainability Committee—Regular Meeting
- Tuesday, April 02 at 6:00pm  
[Planning Commission—Regular Meeting](#)

Meeting dates & times subject to change. Please visit [www.lincolncity.org](http://www.lincolncity.org) for current information.

### Driftwood Public Library

Come visit the library for our recurring children's, teen, and family programs!

- Tuesdays at 10:30 AM: Music and Movement (all ages)
- Wednesdays every two weeks at 10:30 AM: Homeschool Hangout
- Wednesdays 3:30-5:30: Family Nights (all ages; drop in any time!)
- Thursdays at 10:30 AM: Storytime (all ages)
- Thursdays at 4:30 PM: Tween and Teen Night (ages 10 and up)

### SUBSCRIBE TO THE CITY COUNCIL MONTHLY E-NEWSLETTER

Email [mphillips@lincolncity.org](mailto:mphillips@lincolncity.org) and tell us you want to be added to the email list.



North Lincoln Sanitary Service ♦ 1726 SE Hwy 101 Lincoln City  
541-994-5555 ♦ [www.northlincolnsanitary.com](http://www.northlincolnsanitary.com)